

## TENTATIVE MAP EXTENSION SUBMITTAL CHECKLIST E-15

## **Development Services**

**Engineering Department** 

1635 Faraday Avenue 760-602-2750 www.carlsbadca.gov

| CT or MS   |
|--|
| Project Name   |
| 1. Application form completed and signed by applicant. Note: It is important that you clearly state the reasons why an extension is necessary, the requested time period for the extension, usually one year, and what actions you have taken to diligently pursue the final map |
| 2. Six copies of the project's Conditions of Approval*   |
| 3. Six copies of the APPROVED Tentative Map. If you do not have a copy of the Tentative Map that is stamped "APPROVED", please ask for copies at the City of Carlsbad office at 1635 Faraday Avenue*   |
| 4. Property owners' list and two sets of address labels. (Fee = postage x total number of labels)  |
| 5. 300 foot radius map on 8 ½" x 11" paper (tentative parcel maps only) 600 foot radius map on 8 ½" x 11" paper (tentative tract maps only)  |
| 6. Title Report for property, current within the last six months, if ownership has changed since map was approved  |
| 7. Environmental Impact Assessment form, Part I, and processing fee  |
| 8. Map extension processing fee  |
| * Nine copies of the Conditions of Approval and the Approved Tentative Map are required if the project is outside the Carlsbad Municipal Water District or Sewer District  |
| COMMENTS   |
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|  |
| SUBMITTAL COMPLETE. CHECKED BY: DATE   |



## TENTATIVE MAP EXTENSION APPLICATION E-15

## **Development Services**

**Engineering Department** 

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| Project Number:              |                | Project           | Project Name:       |        |             |  |
|------------------------------|----------------|-------------------|---------------------|--------|-------------|--|
| _ocation: Side of            |                | Between And       |                     |        |             |  |
| (N/S/E/W)                    | Street Name    |                   | Street Name         |        | Street Name |  |
| Brief Description:           |                |                   |                     |        |             |  |
| Reason for Request:          |                |                   |                     |        |             |  |
|                              |                |                   |                     |        |             |  |
|                              |                |                   |                     |        |             |  |
| APPLICANT                    |                | OWNER             |                     |        |             |  |
| Name:                        |                |                   |                     |        |             |  |
| Street Address:              |                |                   |                     |        |             |  |
| City, State, Zip:            |                | City, State, Zip: |                     |        |             |  |
| Phone Number:                |                |                   |                     |        |             |  |
| Fax Number:                  |                |                   |                     |        |             |  |
| E-mail:                      |                | _ E-mail: _       |                     |        |             |  |
|                              |                |                   |                     |        |             |  |
| Signature                    | Date           |                   | Signature           |        | Date        |  |
| Current Map Expiration Date: | Facility Zone: |                   | APN:                |        | Acreage:    |  |
| Subdivision Type:            |                | Number            | of lots:            | Number | of D/U's    |  |
| For City Hoo O               | mls.           | •                 | r                   | •      |             |  |
| For City Use O               | niy            |                   |                     |        |             |  |
| Application Accepted By:     |                | -                 |                     |        |             |  |
| Date Assigned:               |                | _                 |                     |        |             |  |
| Land Use Engineer:           |                | -                 |                     |        |             |  |
| Project Planner:             |                | -                 |                     |        |             |  |
|                              |                |                   |                     |        |             |  |
|                              |                |                   | Date Stamp Received |        |             |  |